

**Entries Due By
May 31, 2018**

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MOUNTAIN SPRINGS COUNTRY FAIR LIVESTOCK ENTRY FORM

Mail entries to: Tim Wasser, P.O. Box 83, Kempton, PA 19529, Phone 610-554-2389

Exhibitor's Name _____ Address _____

E-mail _____ Phone _____ County & Club _____

Type & Breed of Livestock _____ Check One or More 4-H FFA Open

Enter me in Fitting & Showmanship Yes No Age 1/1/Current Year No need to enter below.

**MUST HAVE
VISIBLE ID**

Class #	Class Name	Breed Name	Name of Animal	Date of Birth	Registration #

Junior Exhibitors shall have their leader or chapter advisor verify that the animals listed above are 4-H and/or FFA Projects and that all requirements for attendance have been met and records are up-to-date as of June 1 of current year. 4-H Leader's signature should appear on 1st blank line below 4-H entries. FFA advisor's signature should likewise appear on 1st blank line below FFA entries.

I HAVE READ AND UNDERSTAND, CONTEST TO, AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS AS STATED IN THE PREMIUM BOOK.

Exhibitor's Signature _____ Date _____

Parent or Guardian's Signature of Junior Exhibitors _____ Date _____

Please Attach A List Of Immediate Family Members Who Need Passes