Entries Due By May 31, 2018

MOUNTAIN SPRINGS COUNTRY FAIR LIVESTOCK ENTRY FORM

Entries Due By May 31, 2018

Mail entries to: Tim Wasser, P.O. Box 83, Kempton, PA 19529, Phone 610-554-2389

Exhibitor's Name _____ Address _____

E-mail _____ Phone _____ County & Club _____

Type & Breed of Livestock _____ Check One or More 4-H ☐ FFA ☐ Open ☐

Enter me in Fitting & Showmanship Yes ☐ No ☐ Age 1/1/Current Year No need to enter below.

Class #	Class Name	Breed Name	Name of Animal	Date of Birth	Registration #	MUST HAVE VISIBLE ID

Junior Exhibitors shall have their leader or chapter advisor verify that the animals listed above are 4-H and/or FFA Projects and that all requirements for attendance have been met and records are up-to-date as of June 1 of current year. 4-H Leader's signature should appear on 1st blank line below 4-H entries. FFA advisor's signature should likewise appear on 1st blank line below FFA entries.

I HAVE READ AND UNDERSTAND, CONTEST TO, AND AGREE TO ABIDE BY THE IAFE (International Association of Fairs and Expositions) NATIONAL CODE OF SHOW RING ETHICS AS STATED IN THE PREMIUM BOOK.

_____ _____ _____ _____

Exhibitor's Signature Date Parent or Guardian's Signature of Junior Exhibitors Date